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(Oshienushi-sama giving a speech at the Training Camp of Risshun Festival)

The way to live an independent and self-respecting life (Part 2)

In order to easily understand “independence and self-respect”, independence must be broken up into three parts.

The first is “earn one’s own living”. This means not to rely on others for your living but manage your living by your own means. Some of you might have relied on your parents to cook and clean. However, these minimum requirements for you to live must be done yourself. This is the first independence.

The second one is “act according to your own will”.

This means not to be an Instruction Waiting Human who only does as is told to do but be a person who can think on his or her own and able to take actions based on those thoughts.

In the age of overflowing information, you must be able to assess the information, think and determine what to do and act accordingly.

If you don’t have confidence in your ideas and decisions and be able to take action, you cannot be considered an independent person.

Quote from -Flying to your Dream-



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Divine Teaching Speech from Third Oshienushi-Sama

“It is because one is not willing to do it but not because one is not capable of doing it” Acknowledge this message as Second Oshienushi-sama’s message to all of us. Go forward to accomplish a successful 60th Grand Anniversary Festival.

Date: March 3rd, 2019

Place: Suza, World Main Shrine

Occasion: Monthly Ceremony

Risshun Festival that the youth members created

Congratulations everyone on attending the March Commencement Ceremony today.

In February, we held the Risshun Festival where MYA (Mahikari Youth Association) took an initiative to plan and operate it. It was also their practice for the MYA World Rally at the 60th Grand Anniversary Festival. Because of their united efforts, we were able to hold a magnificent Risshun Festival.



At the beginning of the 31st of the Heisei Era, we were able to make a great start. After the 60th Grand Anniversary Festival, the World Divine Light Organization will step onto the stage where our teaching and the art of Divine Light will spread to the world as our name suggests.

Therefore, making a successful Risshun Festival was indispensable for our organization before entering the growth phase. I would like to thank everyone from the bottom of my heart for their dedication to achieving a successful Festival. It was also very encouraging for me to witness all the youth members who were engaged in divine services inside and outside of Su-za, including flag bearers and placard girls.

Remarkable Progress on Local Su-za construction projects abroad after Risshun Festival

Let me update all of you about the progress of our activities after the Risshun Festival. Just after the Risshun Festival, the entrance examinations of both Yoko College and Yoko High School took place. At the time of my 78th birthday, I declared my three objectives, which are to complete three local Su-zas abroad, in Taiwan, Mexico, and Hawaii. I can say that our sincere prayers at the Risshun Festival made a big impact on this progress. In Taiwan, the contract was signed with the construction company and they will kick off its workflow in March. In Mexico, the blueprint of the building was completed. According to the current situation, I can say that both local Su-zas in Taiwan and Mexico will be completed within one year. I also made a trip to Hawaii to property hunt for a suitable place for a Divine Light center. Even though the search is still ongoing, we are at a stage where a decision will almost certainly be made before the end of March. The prospective site for center is located in Waikiki. The beaches in Waikiki attract many tourists and so I am almost certain the publicity will be outstanding. In this sense, the announcement I made to all of you regarding the 3 preparations for global expansion began progressing forward the moment the prayers were made for the Risshun Festival in February. I felt the Spiritual World shifting as well.

Additionally, Cui Ruzhuo Art Museum and Yoko Museum will be opening in the prestigious district of Torano-mon in central Tokyo. We purchased one whole building, which was originally designated for commercial office use. We applied for a request for changing its purpose for museum use. No previous

case for this type of application was found in the past; however, we successfully obtained permission from the city hall. I am very confident that this museum will play a magnificent role in our global expansion activities.

All of your sincerity towards Su-za has been the foothold to advancing global expansion in this way. I feel it is inevitable to not sense the great transformation this organization will also go through this year.



Japanese Local Su-zas have been completed Steadily in the best districts in their regions

As our major activities in March, we are going to have a graduation ceremony at Yoko Collage and High School, and farewell party to send language training doshis to USA and Mexico. In addition, several centers in Japan are planning to have their Completion and Relocation ceremony of their regional Su-zas within this month.

Furthermore, the welfare facility for elder people called "Pure smile lida" will be completing in lida city, Nagano Prefecture. We are going to hold its completion ceremony on the 21st of March.

In respect of our activities aboard, Perth Contact Branch in Australia was relocated to a new address. In addition, a new contract branch will be inaugurated in Quezon City in the Philippines. Kamikumites who were originally from the Philippines and currently residing in Chicago, USA, made this possible by providing their own home for our organization.

In the Holy Land, we are proceeding with the

construction of optical cables connecting the whole area. On the third floor of the Main Shrine, the construction of visitor restrooms and translator's booth has just been completed last month. In this way, all construction regarding the Holy Land is progressing favorably.

In order to bring steady progress to our global expansion activity, I want to ask each Divine Light Center to combine everyone's power as one so that each kamikumite can guide one person to be a part of our Divine Light family. Such effort of each Kamikumite will be the result to have a successful 60th Grand Anniversary Festival. By doing this, I am sure that Su-God will be very pleased. This will mark a new departure towards the upcoming growth phase in our organization.

Overcoming severe difficulties (cleansing) with the heart of gratitude and apologies

I was very impressed by the daughter of today's thanksgiving reporter for her thoughtfulness as she was worried about her family's finances when she was still in elementary school. Her family also must have had solid faith in God, which I believe helped them cooperate with each other and take care of her mother who had developed dementia. Since her mother carried all the family's spiritual impurities and left for the astral world, the surviving family members should be able to build a much happier household from now on.

It is so important for us to accept reality and to try to overcome challenges with gratitude and apologies to God, especially when facing extraordinary cleansing which everyone may see as nothing but misfortune. I

believe that overcoming such cleansing is only possible by practicing Divine Light. This time, her daughter is departing for Mexico, with a desire that she would repay God for His protection that she has received. Like her, having a strong will of not giving up in any circumstance will give you strong lasting faith.

"It is because one is not willing to do it but not because one is not capable of doing it"

The Second Oshienushi-sama used to say occasionally "Where there is a will, there is a way. Nothing is accomplished when you don't have a mind to do it." Sure enough, the Second Oshienushi-Sama accomplished the completion of Su-za, World Main Shrine, which was actually believed to be difficult. His strong will was a true example of this saying, "It is because one is not willing to do it but not because one is not capable of doing it."

This phrase can be found in the section of "King Hui of Liang" in Mencius. Feudal lord, Yozan Uesugi said, "If you don't try, you will not succeed. This is true for all things. Not succeeding is the result of not trying." This saying simply means, "you cannot accomplish it because you don't try it." The words of "If you try, you may succeed" has been conveyed as words of encouragement to people.

In addition to that, today is the 3rd of March, which would make it the 110th birthday of the Second Oshienushi-Sama. Today's monthly commencement ceremony marks my 303rd ceremony ever since I became Oshienushi. Paying attention to these facts and listening to today's Thanksgiving Testimony, I strongly felt that it was an encouraging message from the Second Oshienushi-Sama saying, "Where there is a

will, there is a success. Must do it!" This truly made me refresh my resolution.

The bottom line of this resolution is to hold a successful 60th Grand Anniversary Festival. I am very sure that this is the Second Oshienushi-sama's wish. I came to realize that the Second Oshienushi-sama made today's thanksgiving reporter remind us the importance of the spirit of "where there is a will, there is a success" so that we can all seriously work hard towards the 60th Grand Anniversary Festival. The goal of this year is nothing more than to say but holding a successful 60th Grand Anniversary Festival. Additionally, this month, some doshis have been assigned to new centers and positions. There are some Divine Light Centers which will welcome a new assigned doshi. They might be feeling nervous in their new roles in new places. I would like to ask you to welcome them warmly.

Three worlds; the Divine, Astral, and Physical worlds are in an interlocking condition

As today's ceremony is held on the third of March, let me talk about the meaning for the spirit of the number (Kazodama), three (3). The teaching of "One (1) is the origin and beginning but not one" means that the form of the combination of fire and water is actually one. "Two (2) is two elements and it will not stay always as two" means that fire and water which are supposed to be combined are untied. It signifies that the world of Hodoke, which means that two different elements are untied. "To complete the fruits of three (3)" tells that number three indicate a fruition. In short, the combination of fire and water is number one. Untied fire and water makes number two. There is the

arrangement in the Divine teaching that the number three makes the fruition, the completion.

Let me also explain the principle of the trinity condition. Essences of Fire, Water, and Soil are in the trinity condition. The relationship of "Divine, Astral, Physical," and "Spirit, Mind and Body" are invisible to our eyes, but they are all interlocked. In short, the respective worlds of God, Ancestors, and Physical are consistently interlocking and vibrating with each other based on the principle of the trinity condition.

The best way of avoiding misfortune in our lives is to be connected with the true God. To become unhappy means to receive Misogi-Harahi, the cleansing phenomena of the negative karma. The intention of God is to save all people by giving them Misogi-Harahi to open their positive soul and spirit. Being distant from God or a half-hearted attitude towards God would give a moment for one to be disturbed by evil spirits. Consequently, one's life would go downhill. If one could overcome this disturbance, God will give him salvation. This is the universal arrangement.

The world of God and Ancestors are tightly connected with our Physical World by vibrations. Offering prayers to God is to harmonize with God's vibration. The purpose of today's ceremony is also harmonizing our vibration with God. By harmonizing our vibration in the physical world with God allows us to be unified with God and our Ancestors, and this creates the form of the trinity condition.

In that meaning, let me tell you how to live with the harmonized vibration of God. God prefers the vibration of truth, goodness, and beauty. If we could tune ourselves into having these vibrations, we can unify with God's Will. This unification and harmonization with God allow us to be a person who can be granted whatever we need. If one's vibration resonated with

the world of evil spirits, one will be under the influence of the negative vibration of false, wickedness, and ugliness. It is very important for us to cultivate our correct judgmental sense of what is true, goodness, and beauty.

Ascertain the truth and cultivate the sense of judgement

Let me explain about the meaning of “Tekken(徹見), see something thoroughly” This means to have a ability to judge what is good or bad. One should be the person who can clearly distinguish good or bad, beauty or ugly, and right and wrong based on centering on God’s Will and vibration. I chose this word “Tekken(徹見),” to be in the award ornamental plate at the Annual Expansion Conference in May. Now is the severe era of distinction and separation. In other words, it is the Baptism of Fire in the Fire Period. As we are now entering into such a severe era, it is important for us to have a faithful attitude towards God with the trinity condition and to stay always with God’s vibration. To be such a person, it is important for us to cultivate judgmental sense of what is the truth.

“Tekken(徹見),” stand for an ability to acknowledge the truth. Since human have desires, we tend to focus on our own self-esteem and ego, which results in creating distance from God’s vibration. When one’s vibration become opposed to God, it results in harmonizing with vibrations with evil spirits. Consequently, it will lead to unhappiness.

The person who can always tune into God’s will and vibration will be the one who can surely walk towards the path of happiness. This is the universal principle which God administrates to the whole universe. That is

why we try to understand this principle thoroughly, to unify with God, and make our effort to harmonize with God's vibration.

In other words, an unshakable attitude to accept God's vibration is important. The world is under the trinity conditions; the Divine, Astral, and Physical World are in an interlocking condition, and by firmly grasping that God is always watching over us, is the path to be a person who can consistently face God thoroughly.

In the Goseigen, the collection of Divine Revelations, there are the phrases saying, "God's pampering age will be closing" and "World shall enter the severe times." In other worlds, this indicates, "The era of severe separation and distinction shall come." It is the prediction that the era of the baptism of fire is coming.

I will continue to offer my prayer wishing all of your happiness here in the main shrine. I want to ask each of you to accumulate your efforts at your center to be a person who has an unshakable faith in Su-God. At the Annual Expansion Conference, which will be held on May 5th, I anticipate to give the ornamental award plate with the letters of "Tekken, (徹見)" to as many group coordinators as possible who have guided many people to the basic seminar, with my best wishes that many of you can contribute furthermore to guide and save people with their strong faith in Su-God. This concludes my speech. Thank you very much for everyone.

The Monthly Ceremony of March

Keiko Horio

Nakatsugawa Divine Light Center
Tokai Guidance Division



Mioya-Moto-Su-Mahikari-Oomikami-sama, Oshienushi-sama, I am very pleased to share my Thanksgiving Report on this splendid day of the Monthly Ceremony of February, 2019.

I was born in the city of Izumo, Shimane, as the heiress of the Horio family. My mother told me that when she became pregnant with me, her morning sickness was very heavy and she could hardly eat. She decided to have an abortion and went to the hospital. However, the doctor reprimanded her for her thoughtlessness of a life. She was convinced and reluctantly decided to give birth to me.

The delivery was successful. But I was physically weak. Within three months from my birth, I had to go through radiotherapy. Even after becoming an adult shoulder ache and headache never stopped bothering me. My blood pressure was low and I

felt dizzy every day. In addition to my poor physical condition, I somehow attracted car accidents. I've been hit more than ten times while driving my car.

In July, 1990, I found a brochure of SMBK in our mailbox which had an illustration of a person giving Divine Light. I had a sudden but strong urge to learn about Divine Light and took the 1st Level (Basic) Seminar in Izumo Divine Light Center together with my mother.

After listening to the lecture for three days, I realized that I had been concentrated on my own benefit. The seminar taught us how much life is influenced by past lives. "I need to share this knowledge with many people and help them take the Seminar. Otherwise, I cannot save their soul." I was struck by such an idea and started to think about people that I wanted to

enlighten such as my father, acquaintances and relatives while I was still attending the Seminar. On the third day, I received my Omitama and started to give Divine Light to people around me.

I invited a friend of my workplace and her family to join the Grand Anniversary Festival of the following month in Suza together with my mother and son. And in September, they took the Seminar.

In November, we started to offer daily services to the Ancestors of the Horio Family.

During the Seminar, I learned that the prayer, Amatsu-Norigoto, is the collection of words of strong purification. I made it a rule to chant it, offer food to my Ancestors, recite 'Glory to the Creator' and 'Chorei' to them and express my gratitude to God and my Ancestors before leaving my house for work. And after work, I went to the Center and joined in Expansion Activities. Without noticing it, my physical condition got better. Also, I no longer got hit from other vehicles while driving.

I started to notice that my mother's decision to give birth to me and the improvement of my physical condition were

God's work to let me be of His help.

Later, we moved to other city and there, I continuously offered Divine Service.



In September, 1997, during the second month of pregnancy, I had a mysterious experience. A Doshi encouraged me to make donation for Risshun Festival and I followed that advice. I offered it in the name of my ancestors.

After that, suddenly heavy bleeding occurred, and a miscarriage flashed across my mind. However, I somehow felt no pain. I visited my doctor to check my baby's condition and she said, "Your baby is totally fine!" Although I had been bleeding for a month, I had a voracious appetite without any morning sickness. Finally, on August 15th, 1997, I was blessed to have my first daughter at the age of 40. I really appreciated God for cleansed my spiritual and physical impurities through

the bleeding.

Several years after giving birth to my daughter, Kaoru, I began to do Divine Service together with her. She learned how to do housework by the time she was nine years old. When I came home late, she did all housework for me. She even put a message card next to my dish that said: "Welcome home, mom. Your dinner is ready here." That brought tears to my eyes. Thanks to her cooperation, I could survive those days.



In 2002, we moved to my husband's hometown. And we started to frequent Nakatsugawa Divine Light Center.

In those days, my mother's dementia became serious. At any time of day or night, my mother wandered away from home. Sometimes she even covered thirty kilometers on foot. Every time we found out that my mother was missing, my daughter and I went to the train station or to the mountain

: searching for her.

: On one occasion, my mother
: visited a complete stranger's
: house asking for a cup of tea,
: and on another, she picked
: flowers and vegetables in a
: stranger's garden. Almost every
: day, I received calls of
: complaints about her abnormal
: behavior.

: Under that desperate situation,
: we could not find a Senior House
: to take my mother into care. In
: order to keep her from causing
: any more trouble, I quit my job. I
: started to take care of her while
: offering Divine Services.

: Hoping to make my mother's
: experience more delightful, I
: prepared lunches and took her
: to the park frequently. I also
: decided to convert that tough
: time into an opportunity to serve
: God. I went out to do Expansion
: Activities, driving a car with my
: mother in the passenger seat.

: One day, when I got back to my
: car after visiting a house for
: propagation, I found my mother
: earnestly giving Divine Light to
: the outside despite the dementia
: which renders her incompetent
: all the time. I thought God
: purposefully made me see my
: mother's devotion to God.

: In the fifth autumn after I
: started to take care of my
: mother, finally a Senior House

offered her a room. I felt relieved knowing that I would be able to sleep, and resume working, without worrying about her condition. Nonetheless, the service charge was very high. Especially when she was hospitalized for high fever, our expense went beyond our imagination.

My daughter seemed to notice it and asked me: "If I quit going to primary school, will our situation go better? If it will, I will quit." Having a primary school student say such a thing, I deeply took notice of the graveness of financially negative karma stored in our family.

She said to me: "Do not think ill of grandma. Without her, we would not be here. She is now liquidating the impurity of our family." I never imagined such words coming out of my daughter's mouth. However, her words brought tears to my eyes.



: After participating in Junior
: High School students' Summer
: Camp, my daughter was
: motivated to go to Yoko High
: School and then she enrolled in
: it. During her junior year of high
: school, I started to pray that God
: would accept her as a Yoko
: College student.

: She eventually made up her
: mind to return the favor to God
: and enrolled in Yoko College.
: Thanks to God, Oshienushi-sama,
: Doshis and Practitioners taking
: great care of my daughter, she
: learned a lot. I noticed her
: remarkable growth. Seeing my
: daughter joyfully offering
: services to God, I was motivated
: to give Divine Light to non-
: Practitioners and thus erase
: negative legacies of my family.

: When I met her on the occasion
: of the Monthly Ceremony in
: Suza, she said to me: "I decided
: to study abroad!!"

: She told me about her school
: trip to Mexico. She saw people
: carrying guns and had an urge to
: save that country.

: Well, I had already let her leave
: home to go to Yoko High School
: and Yoko College, and I had
: never felt anxious about sending
: my daughter away. Or rather, I
: thought our decisions were very
: natural. I knew that she wanted
: to help the Global Expansion.

Listening to her determination to go to Mexico, however, I was reluctant about letting her go to a place whose security is not guaranteed. Anxiety paralyzed my mind and I could barely sleep for a while. I believed she had acquired my sincere attitude toward Divine Service. I felt happy about it. But her decision to go to Mexico left me a great impact. After a long consideration, I decided to accept her decision.

After her graduation from Yokohama College, my daughter was assigned to Tokyo Guidance Division. I feel very grateful to Practitioners there for taking care of her.

In July of last year, my mother, who had lived in a nursing home for a long time, passed away. With the notice of her critical condition, my daughter came back home and we could together stay at my mother's bedside through her last days giving her Divine Light. She passed away peacefully.

This time, she passed the exam and was allowed to go to Mexico to study Spanish. I believe various challenges await her there. But hardships will nurture her mind. I want her to overcome these challenges, cultivate a broad mind and become a person who

understands others' pain. "Where there is will, there is a way". I want her to hold this mentality and, keeping a pride as a Japanese lady, dedicate herself to help people and realize the Global Expansion.



Although we will be separated physically, I will give Divine Light to many people and serve God in Nakatsugawa.

I love the phrase: "Where there is will, there is a way" which the 2nd Oshienushi-sama used to utter on many occasions. As long as my life lasts, I want to live up to these words.

Currently, at the Nakatsugawa Divine Light Center, we encourage all Practitioners to attend the Monthly Ceremony and, through regular group meeting, take care of group members. Toward the successful 60th Grand Anniversary Festival, we will try our best to hold the 1st Level (Basic) Seminar every month. So as to celebrate the

60th Grand Anniversary Festival
as the best ceremony of SMBK
so far, and to stay useful to God
even after that big event, we
would like to make our best
efforts. Please grant us your
blessings and guidance.

Mioya-Moto-Su-Mahikari-
Oomikami-sama, Oshienushi-
sama, thank you very much
today. ☺



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Canada Vancouver Contact Branch

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Service Days & Hours: Tue-Sun 10:00a.m. - 7:00p.m. (Closed Monday)

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Los Angeles Center

Service Days & Hours: Mon-Fri 10:00 a.m. ~ 8:00 p.m.

Sat- Sun 10:00 a.m. ~ 6:00 p.m.

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California Center

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Sunday 10:00 a.m. ~ 7:00 p.m. (Closed Monday)

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Sunday 10:00 a.m. ~ 7:00 p.m. (Closed Monday)

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<The Graduation Ceremony of Yoko Academy >

Oshienushisama handed certificate to graduates. Representatives expressed their appreciation and declared their determination to spread the circle of happiness all over the world through sharing profound Teaching and Practice with many people and potentials around the world.



<the 29th Language Training Students>

This year, two students go to the U.S., and two to Mexico. Holding high aspiration, they will study language for one year aiming at being a person who can take the initiative to accomplish Global Expansion.



<Oshienushi-sama Visited Hawaii>

Oshienushi-sama visited Hawaii to make an inspection of a facility to use as New Center. He visited local Shinto Shrine to greet a regional divinity.





**Each one of us has infinite potential.
Make the best use of it
And shine on your own stage.
Make your big dream come true.
The Chinese letter dream “夢” can be read world “世界”.
Make progress toward your dream.
I pray for the young men who will play an important role on the
world stage for they are in charge of our future.
I would like to devote this book to them with my sincere wish...**

**<Prologue -Flying to Your Dream->
World Divine Light Organization**