



<Ohoharahi Ceremony 2019> (December 1st, 2019)
At the Ohoharahi Ceremony, Oshienushi-Sama transmitted Divine Light to the attendees. This ceremony is the opportunity to purify the accumulated spiritual impurities during the past year before welcoming a new year.





<Promotion Ceremony of Europe Rotterdam Dojo > (November 9th, 2019) Kamikumites in Europe Rotterdam Dojo celebrated their achievement of the promotion to dojo. They offered their sincere prayers to spread God's love and Divine Light to all corners of Europe and world.

<Taiwan Joint Anniversary Ceremony > (November 17th, 2019)
Kamikumites in Taiwan gathered together to offer their serious prayers for especially safe and smooth process of the construction of Taiwan Su-za along with gratitude for the successful 60th Grand Anniversary Festival.



<Ridgepole-Raising Ceremony of Taiwan Su-za> (November 18th, 2019)
Kamikumites in Taiwan offered the prayers and performed Divine Light wishing the safe and smooth construction work of Taiwan Su-za.



<Instalment of Goshinmon (Divine emblem) at Tokyo Dojo> (November 23rd, 2019)
Tokyo Dojo is located in the prime place in Torano-mon, the middle of Tokyo.
This time, a big size of Goshinmon was installed on the top of the building.





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Divine Teaching Speech from Third Oshienushi-Sama

The 60th Grand Anniversary Festival was a wonderful success. 2020 will be the year to depart towards the world in order to fulfill our mission as Kamikumites.

Date: December 1st, 2019 Place: Suza, World Main Shrine Occasion: 2019 Ohoharahi Ceremony

In 2020, we will focus on promoting our activities around the world

Kamikumites, many congratulations on your participation in today's Ohoharahi Ceremony.

This year (2019), all Kamikumites around the world devotedly held the 60th Grand Anniversary Festival successfully. All of



us did our best efforts for Divine Service and we celebrated a brilliant festival. After the successful 60th Grand Anniversary Festival, which was the highlight of 2019, Sekai Mahikari Bunmei Kyodan (SMBK) welcomed this milestone and now is the time to bring further development in the activities around the world.

In the coming new year, the goal of our organization is to promote more activities around the world. It is because Divine Teachings and the art of Divine Light are revealed not only for Japanese people, but for all of humanity.

The dedication of all the Kamikumites towards the 60th Grand Anniversary Festival contributed to the growth of our organization and an incredible success.

Current Kamikumites are carrying the mission to

convey the Divine Teachings and transmit the art of Divine Light to people around the world. The past 60 years were the period for us to lay the fundamental structure as the organization. After having this growth of the organization, now we are ready to spread our activities especially outside of Japan.

The results of the activities in November, the month of unification

November is the month of completion and unification. During November, various events were successfully conducted. At Yoko High School, students held the school festival before today's Monthly



Commencement Ceremony. Next year, Yoko High School will welcome the 10th year of the milestone since its establishment. I am very happy that Yoko High School is moving in the right direction. After the Monthly Commencement Ceremony of November, we celebrated the success of the 60th Grand Anniversary Festival.

Another remarkable event was that Europe Rotterdam Dojo celebrated their Promotion Ceremony on 9th of November. About fourteen years ago, I went to Paris to hold the Prayer Ceremony for the expansion activities in Europe and Africa. At the time, I met a girl who was about four years old. This girl, now a young woman, came to the 60th Grand Anniversary Festival and played a fabulous singing performance as one of the lead vocals on the stage.



Her appearance on the stage convinced me that expansion in Europe is steadily growing.

One of the Japanese Kamikumites was transferred to the Netherlands due to her

work and she guided her colleagues at first. This is the start of the activity in the Netherlands. Now this Dutch Kamikumite is playing the role as the Vice President of our foundation in the Netherlands. Since then it took a long journey to promote to Dojo; however, I am very glad to finally see the promotion of the Dojo. This outcome indicates that genuine Kamikumites are growing in Europe.

<u>Constructions of the Regional Su-zas are ongoing</u> <u>with great progress</u>

In Japan, two guidance divisions held their Joint Anniversary Ceremonies respectively. The Junior year of the Yoko High School students made their trip to Taiwan and they attended the Taiwan Joint Anniversary Festival. The following day of the joint anniversary ceremony, we held the ridgepole-raising ceremony of Taiwan Su-za. The Completion Ceremony of Taiwan Su-za is scheduled in July.





Last April, we purchased the whole building located in Torano-mon in the middle of Tokyo and Tokyo

Dojo has been established inside of this building. This location is very close to the newly completed Japan National Stadium (Olympic Stadium). I am sure that this building of Tokyo Dojo will soon catch the public attentions.

On November 24th, Toyoake (previously named Oobu) Dojo was completed. Oobu Dojo has a long history. After overcoming various challenges, this time a brilliant Dojo was constructed in a prime location, which is in front of Toyoake City Hall. I also attended the Completion and Relocation Ceremony and this ceremony convinced me that they will





surely promote to the Large Scale Dojo in near future.

Talking about the Worldwide Expansion, I anticipate that China has a huge potential to develop. The recorded population in China is 1.3 billion; however, the actual population is estimated to be 1.5 billion. China has the largest population and India has the second largest population. With this sense, it is very effective for us to start our Worldwide Expansion activities from China, India and other nations which have larger populations.

Thanks to the dedicated efforts from all the Kamikumites in Taiwan, the Taiwan Su-za is about to be completed. In this way, we can bring the expansion

activities into China starting from Taiwan. Our cultural exchanging activities with Yoko Museum and sending junior high school students to China as the junior ambassadors, we have built up the great relationship with China so far. These activities bear the fruits to open the centers in Beijing and Shenyang. Kamikumites and Doshis in Taiwan are showing their functions to be the bridge to initiate our activities in China. In this sense, bringing our activities from Taiwan to China is the best approach.

The land of USA is very large. Talking about our centers in USA, New York Dojo covers the East, Los Angeles Dojo covers West, and Houston Texas Dojo covers south of the USA. We do not have a dojo yet in north. However, many Kamikumites reside in the Northern region between the Mississippi River and Chicago. This time, we could purchase property in Chicago to establish a dojo. Having dojos in New York, Chicago, Los Angeles and Houston, we could

cover the four corners as the base around the USA, and this will allow us to spread our activities to the people who especially have a background in Christianity.



Recently, Pope Francis came to Japan to hold the Holy Mass in Nagasaki and Tokyo to pray for peace. He shared in his speech the importance of creating the peaceful era in Christianity, which is also same destination to our organization. Our intention is to realize "the era when all the cultures can coexist in harmony" and "Renaissance of the religions." The concept of our teaching is to realize the era to have a

reconciliation among the religions. Our intention and the speech from Pope have the common idea; therefore, I am sure that the people from Christianity should open their heart to accept our intention too. With this point, the expansion of our activities will spread from America, Europe, and Africa.

Last month, the fundamental construction of regional Su-za has just begun in Colima City in Mexico. Our spiritual movements are also spreading steadily in Brazil and Uruguay. The Su-za in Mexico will give a big spiritual impact to accelerate the expansion activities in Latin America.

This is the fundamental idea how to spread the Divine Teachings for our organization around the world. Now we are trying to make these actions following these plans after the 60th Grand Anniversary Festival.

Initiative movements led by youngsters is the key

Realizing Worldwide Expansion is the long-term project for us. As today's thanksgiving report, it is essential for us to build the era which youth members

will take their initiatives to develop our activities abroad. At the 60th Grand Anniversary Festival, the youth members took their wonderful initiatives to organize the festival. The number of youth members



who offered their divine service at the festival marked the largest ever of our organization. To form the system that youth members will show their initiatives to lead our organization is the precious motive power to advance our worldwide expansion. Until now, our organization's focus was to build up the foundation as a proper religious organization in Japan. In order to do so, the "Top to down approach" was effective to establish a firm organizational foundation.

In comparaison, the approach of "bottom-up" which is showing the initiatives based on creative ideas is now ideal strategy. We are now trying to build up the organization to be capable for promoting our activities abroad. Now is the time for us, as the religious organization, to shift our approach to the "bottom-up" way. The voices, ideas and knowledge from the individuals who are actually arms and legs of the organization should be heard and valued in the Head office (tops of our organization).

Conference for coordinators of the youth members should be organized based on the initiative communication with their own, rather than head office's order to do so. Their initiatives are the key to set goals and make plans. The thanksgiving reporter shared the ideal approach to organize the conference with MYA(Mahikari Youth Association) coordinators around the nation. This approach should be implemented in order to raise the new MYA generation.

What is the ideal approach for the current youth members in our organization? I believe sharing their proposal ideas and make following actions is the key attitude. Today's thanksgiving reporter taught us the great example of showing the initiatives to lead this organization's future.

Be thankful to his mother and devote himself to divine services

Today, kidney transplants are very common, although it is in fact a surgery with high risk. Nonetheless, the reporter's mother gave her kidney to her son, which was an act of ultimate altruistic love and made me cry. I feel that such a strong relationship between a parent and a child truly shows that they really practice our teaching of altruism.

When commuting to a hospital three times a week for dialysis, it is not easy to work. Despite such adversity, the reporter regained his health well enough to join MYA (Mahikari Youth Association) activities, thanks to his mother's kidney. He truly has got an amazing mother. I hope he always remembers that he owes his life to his mother and works hard for his divine service for the sake of his mother.

The youth members in the East Kanto Guidance Division played a key role in the 60th Anniversary Festival. I believe that making a solid youth organization around the world would be the most powerful driving force for us to achieve worldwide expansion. As the nurturing of youth members is always in my prayers to Su-God, I hope Mr. Hagimoto works harder in his divine services as a leader of the East Kanto Guidance Division.

Unlike traditional companies and religious organizations, our organization has to establish a bottom-up system where young people take initiative and action. Otherwise, it would be difficult for us to lead and guide the youth in the world. I believe that it is so important for us to build such an organization which allows young members in each country to think and act freely. I want the youth members in the East Kanto Guidance Division to play a model role. I'm

very glad that Mr. Hagimoto made a speech to Su-God on what exactly I have been thinking.

If the youth members establish a system, where they can nurture the next generation, then our organization will surely develop into a world religion. I hope they keep in mind that they are the seed people who are standing at the start line and are taking over the future of our organization.

The significance of the Ohoharahi Ceremony

November is the month to complete; therefore, it is the month to finalize the divine service this year. December is called "Shiwasu (師走)" in Japanese and Shiwasu literary means that teacher (師) is running around (走). In short, December is the month that people tend to get busy. I recommend you not to have a busy month but make firm plans for the upcoming new year with a calm mind. What I would like to ask you to do during December is to have your kind cooperation to recruit youngsters at your centers to enroll Yoko College and Yoko High School. We have plenty of applicants today for the entrance examination, and we will have a second examination in February. Please give your cooperation to motivate youth generations to come to these schools.

At the occasion of today's Ohoharahi Ceremony, many Kamikumites are offering their Divine Service as the chorus group. The year 2019 was very successful for us. Our main objective for the next year is to promote our activities especially outside of Japan and we consider December, the month to prepare for the next year.

Ohoharahi Ceremony is one of the major ceremonies for our organization. Now, I will briefly

talk about the purpose and significance of this Ohoharahi ceremony. This physical world, wherein we all live is based on the competitive principle, which had been developed during the water era. Therefore, humanity tend to seek self-satisfaction by taking advantage of others.

Behaviors based on this competitive principle can cause to give hardships to others. Consequently, the negative vibrations and negative Sonen (innermostmind) of jealousy and resentment will be generated from opponents and we will be under the influence.

Originally, humanity has a pure, bright, righteous and obedient divided soul from God. The negative karma and spiritual impurities will be accumulated within our souls and spirits. This accumulated impurities and karma will make our souls withered. As the result of this, our souls become rough and be covered with impurities.

"Opening a bright spirit is only possible with receiving negative compensation." This is the basic principle of Misogi-Harahi (cleansing phenomena of scraping off the spiritual impurities to open the positive spirits). This principle indicates that Misogi (cleansing phenomena of scraping off the spiritual impurities) lasts until the spiritual impurities will be purified. After the Misogi, salvation will be certainly granted. If one could understand this principle, one can cultivate a heart to appreciate the process of Misogi-Harahi.

Repeating the cycle of life and death (reincarnation) during the long period of the water era, humanity accumulated the spiritual impurities and negative karma. The way to cleanse these karma and impurities is to encounter Misogi-Harahi to open the positive spirits. If we have much accumulated karma and impurities, the duration of experiencing Misogi-

Harahi takes longer. Consequently, establishing the upcoming Divine Light Civilization, the Spirit-primary Civilization will also take longer. If this world is full of people who have accumulated karma and impurities, to establish the principle of new civilization is not feasible.

This is the reason why Su-God granted us the art of Divine Light, Tekazashi as the wondrous law to return the withered souls to the original bright ones without having compensation. The main purpose of today's Ohoharahi Ceremony is to purify the cloudiness in our souls and spirits which we have accumulated during this year with the art of Divine Light. This allows the withered souls to be purified souls before welcoming a brand new year.

The reason why we could hold this Ohoharahi Ceremony is that the principle of Misogi-Harahi and the art of Divine Light are revealed to us.

To be Tanebito (Seed) in the new civilization

In the past year, the accomplishments of our organization were very remarkable. Looking back on the process of constructions of the regional Su-zas in Japan, six brand new buildings have been completed in the best locations in the cities respectively. Tokyo Dojo has opened with the great place near the Tokyo Tower. This Tokyo Dojo is located in the middle of Roppongi and Torano-Mon where the construction project to build a 330 meter land Mark tower, has been just kicked off. As such, Tokyo Dojo is situated in the prime place in the best district in the middle of Tokyo.

Six magnificent dojos completed in Japan during 2019 and the constructions of Taiwan and Mexico Suza are also in the great progress. Additionally, we are about to open Hawaii and Chicago centers in USA. As

I mentioned, the progress of the activities abroad are also forming wonderfully. This progress must be coming from the back-up arrangements from Su-God.

As the results of all of your dedicated divine service works in the whole year, we could accomplish the great success in addition to the 60th Grand Anniversary Festival. I am sure our efforts should be accepted and acknowledged by Su-God. I will always keep all of you in my prayer to have a brilliant 2020. Please continuously make your efforts to be a Tanebito (Seed) to be an instrument of Su-God to lay the foundation to bring the new civilization.

Everyone, congratulations again for attending today's Ohoharahi Ceremony.



Thanksgiving Testimony

2019 Ohoharahi Ceremony

Yutaka Hagimoto

Kameari Center of East Kanto Guidance Division



Mioya Moto Su Mahikari Oomikami-sama, Oshienushisama, I am pleased to share my thanksgiving report on this splendid day of the OHOHARAHI Ceremony of 2019.

I was born in Nagano in 1987 as the second son of my parents.

When I was in second grade, I was hospitalized due to chronic renal failure. The doctor expected that my kidney problem would eventually progress. That, In order to maintain my kidneys' normal function, I must have complete rest at home. Thus, my life-prolonging treatment begun from that day.

During that time, my father left for his post alone. My siblings lived in Tokyo and I lived with my mother in her hometown.

With one and half years of hospitalization, I struggled with

intense continuous medical treatment.

Since, I must strictly reduce salt severely and as a bowl of ramen was a daily meal for me, my mother always cooked low salt food for me. Moreover, my mother drove me to and from the school to avoid having me do too much physical activity.

My mother brought me to various seminars such as those regarding diet, religion, and so on, in order to involve us in remedies rather than medical treatment.

One day, a friend of my mother invited her and me to the Divine Light Center due to her health condition.

In November 2003, my mother and I attended the Basic Seminar after receiving Divine Light several times at the Center.

Even though I expected that

we would immediately withdraw from this Organization like we did from other groups, I visited the Divine Light Center almost every day with feelings of comfort and life fulfillment.

When I went to my second year in high school, my facial color changed peculiarly due to chronic renal failure and I easily tired. I then started to rebell against my parents and skipped doctor appointments because I felt so much stress that I couldn't enjoy meal and PE (physical education) class together with my friends and classmates.

Ms. Iwashima who was the Center Chief at that time earnestly encouraged me to follow the Universal Law. Also, the MYA Chief drove me home from the Center every night, taking time out of his tight schedule.

I gradually opened my mind to him and talked about whatever happened at school every day. Eventually, my life was fulfilled through visiting the Divine Light Center daily.

Meanwhile, my kidney reached a marginal state and I decided to have surgery after starting artificial dialysis. When I started dialysis, it became difficult to stay out. I unwillingly signed up for a school trip that was scheduled in six months.

Thanks to receiving Divine Light every day, my kidneys rallied and my surgery was postponed for a half a year later. I realized how grateful I was for God and the Art of Divine Light.

After I graduated from high school, I moved to Tokyo and transferred to Musashino Center.

Although I was unable to move freely due to receiving dialysis, Practitioners at the Musashino Center warmly accommodated me, and I had been continuously practicing Divine Light through various Divine Service.

At age 21, I was anxious about working in a company due to my health condition, so I considered having a kidney transplant.

Thorough tests showed that my mother's kidney matched mine so that transplant was possible. My mother had anxiety. She wanted the transplant for me but was afraid of the pain and injury that I would go through which prompted her all the more to blame herself for my

situation. On the other hand, I never had gratitude to God and my mother that I had only focused on reviving my kidney.

My mother finally made the decision to graft her kidney to mine. I was sure that my mother's consideration facing God sincerely helped me a lot to succeed with the surgery. And now, I can stand here in front of all of you. I really thank my mother from the bottom of my heart.

Fortunately, I got employed in Tokyo after one year of recuperation.

At that same time, I transferred to the Kameari Center with advice from the Center Chief of Musashino.



Many Practitioners including the MYA members encouraged me to attend Divine Services and events in the Center. I willingly participated in the activities, and I was then assigned as Vice Chief of MYA at the Center. Under the Senior Director's instruction, young members plan various events and take charge of its operations.

My position steadily shifted from a participant to a volunteer, and I always tried to make everyone happy and accommodate many people in the events without hassles.

Through planning various events with young Practitioners, our friendship deepened. Also, my behavior centered on Divine Service without knowing it. With these opportunities, I felt that Divine Service brought Practitioners up.

In 2016, I was assigned as the Chief of MYA at East Kanto Guidance Division. Since then, I started thinking of revitalizing MYA activities and accommodating many persons every time.

One day, I noticed that I had never enlightened people about



Divine Light. Whenever I was encouraged by administrative volunteers and senior Practitioners to invite friends to the Seminar, I never felt it was my job.

I looked ahead to contribute by inviting people and young members, and I then shared about the Divine Light with a coworker on my own initiative.

One day-off, I had the courage to talk about the Divine Light when I went to a bar with my coworkers. First, they worried about my activities in this Organization, but our friendship was never corrupted. I asked them to visit the Divine Light Center together in order to know what I practiced there.

My co-workers accepted the offer, so they visited the Center, prayed to God together and received Divine Light. From then on, I tried to enlighten more people about the Divine Light and invited them to the Center one after another.

As MYA in my Guidance Division, we held an event to accommodate many visitors. We invited more than 30 people to the event and two new visitors attended.

Through that event, many people had the confidence to enlighten their friends about the Divine Light. Moreover, I was able to invite my father, who was not a Practitioner, to the Center. Back then, my father asked me never to do so, because he didn't believe in the invisible world. Nevertheless, I would respect his opinions and ideas while wishing to bring him to the Center someday.

I have gratitude to God for nurturing me to take an active role in the expansion activities. Before graduating from the MYA, I will make best efforts to form the MYA in East Kanto Guidance Division to which all members will be able to invite many people to the Center.

In 2017, I got married to my wife and we started Divine Service as a couple and a family.

My wife was assigned as the Vice Chief of the MYA at the Center. She and I had a fruitful time doing Divine Service together.

At the same time, I received an offer to participate as an executive committee member for the 60th Grand Anniversary

Festival. The Planning Committee was kicked off by fellow young Practitioners in order to accommodate the largest number ever of MYA members in the Festival.



I really enjoyed attending the various meetings and activities not worrying about my wife's concern about my tight schedule.

I was always encouraged by the sincere attitude of the committee members through Divine Service and would exchange opinions with them even with my busy schedule. My motivation was elevated in order to contribute toward planning the success of the Festival and to bring positive ideas to my Guidance Division.

For the event, I wanted to resolve the procedure of meeting and what a meeting should really be. When I participated in meetings, I took a passive attitude because the meeting had left an impression that it seemed to be a liaison conference.

First of all, we shifted the meeting style to include sharing the problems and success stories in each Guidance Division with each other so that everyone would know their real intention and would express constructive opinions little by little.

Moreover, we proposed various ideas in order to encourage young members to attend the Ceremonies and Divine Services. We, the Chiefs of MYA from each Guidance Division, strengthened our bonds with each other and raised our awareness toward the success of the Ceremony by accumulating substantial meetings each month until the 60th Anniversary Festival.

Each MYA Chief would contribute Divine Service for the 60th Grand Anniversary Festival aiming at realizing the largest number of attendees at the Festival. Thanks to our beautiful members, we took part in Divine Service toward the great success of the Festival. Thank you very much.

Through the great success of the 60th Anniversary, I felt two things: First, we, young members were able to take active roles in proceeding with the Festival as executive committee members. Secondly, it is important for young members to think and act independently without having a passive attitude.

With Oshienushi-sama's Guidance, if we, young members, act independently with clear will, I believe the Youth can become the motivating power of SMBK.



In order to realize it, I suggested holding a lively discussion with administrative young members for the revitalization of our activities at the Head Office.

To be honest, I had a little fear if it would fit or not, but I shifted my mind from driving the meeting with force to dedicating myself to the meeting as a Divine Service and I used willing thinking to conduct the meeting with confidence.

Finally, we held the first meeting this morning.

With many experiences as a planning committee member of the 60th Grand Anniversary

Festival, I would like to form a stable foundation of MYA members who will always act independently for the revitalization of its activities throughout the entire globe.

Looking back to my past, I, who had never considered others due to severe challenges, became a person who now can ofter various Divine Services. I would like to express my gratitude to God, Oshienushi-sama, my mother, who made the great decision to graft her kidney to mine, my wife, who keeps supporting me even thoughmy priority is always Divine Service, senior Divine Light Practitioners and Administrative Volunteers who give proper advice every time. Thus, I would like to dedicate myself to Divine Service with sincere gratitude for all.

I sincerely ask you, God to give me your Protection and Guidance.

Mioya Moto Su Mahikari Oomikami-sama, Oshienushisama, thank you for today.



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